

**RSU 83/M.S.A.D. #13 (Bingham, Moscow) – www.sad13.org**  
**BREAKFAST/LUNCH MENU**  
**WEEK OF SEPTEMBER 14, 2020 – SEPTEMBER 18, 2020**

	<i>BREAKFAST</i>	<i>LUNCH</i>
Monday 9/14/20	Cereal/WG Bread Fresh Fruit Juice/Milk	Chickenburger/WG Bun Baby Carrots Fruit/Milk
Tuesday 9/15/20	Eggs/Sausage WG Bread Fresh Fruit Juice/Milk	Shepard's Pie/WG Bread Cucumbers Fruit/Milk
Wednesday 9/16/20	Cereal/Bagel Fresh Fruit Juice/Milk	Spaghetti/Sauce Cheesy Breadsticks/Kidney Beans Applesauce/Milk
Thursday 9/17/20	Hash Browns Yogurt/Fresh Fruit Juice/Milk	Hamburger/WG Bun Baked Chips/Green Beans Fruit/Milk
Friday 9/18/20	Cereal/WG Bread Fresh Fruit Juice/Milk	Pepperoni Pizza/WG Crust Celery Fruit/Milk

**NOTICE HOMELESS STUDENTS**

Homeless students are eligible to enroll in school even if unable to provide proof of residency or certain education and immunization records.

Homeless students include students who lack a fixed, regular and adequate nighttime residence and include a child or youth:

- Who is sharing the housing of other persons due to loss of housing or economic hardship or a similar reason; is living in a motel, hotel, trailer park or camping ground due to the lack of alternative adequate accommodation, is living in an emergency or transitional shelter; is abandoned in a hospital; or is awaiting foster care placement;
- Who is living in a car, park or public space or in an abandoned building, substandard housing, bus or train station or similar setting;
- Who has a primary nighttime residence that is a public or private place not designated for or ordinarily used as a regular sleeping accommodation for human beings; or
- Who is a migratory child who qualifies as homeless because the child is living in circumstances as described above.

If you believe that you or your child is homeless, please inform the person registering you or the Homeless Children & Youth Liaison. The Liaison for Homeless Children & Youth for M.S.A.D. #13 is Maureen McDonald who is located at Valley High School, 672-3300.

*\*Menu subject to change without notice.*  
*"M.S.A.D. #13 is a tobacco free environment."*

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